



M.E. / C.F.S. Society (S.A.) Inc.

PATRON: Her Excellency Marjorie Jackson-Nelson, AC, CVO, MBE, Governor of South Australia

ABN 14 535 639 334
GPO Box 383, Adelaide
South Australia, 5001
Suite 510, Epworth Building
33 Pirie Street, Adelaide

Administration (08) 8410 8929
Fax (08) 8410 8931
Support & Information Service:
Metro callers (08) 8410 8930
Country callers 1800 136 626

Registered Charity 698
Charity Direct Member
email: sacfs@sacfs.asn.au
web: http://www.sacfs.asn.au

Notice of Annual General Meeting

The Society's AGM will be held on **Saturday 4 November 2006 at 1pm** at the Disability Information Resource Centre, 195 Gilles St, Adelaide. If unable to attend, you may wish to complete and return the proxy form (attached)

Nomination for Management Committee

Members, nominated by two other members, are encouraged to consider nominating for the Society's Management Committee. Nominees should have sufficient health to attend monthly, evening Management Committee meetings, and be able to contribute a few hours a week to the running of the organisation.

Nominee Name

AddressPostcode.....

Phone Number

Nominating as

Committee Member

If you are ALSO nominating as an Office Holder of the committee, please indicate below which position/s you are nominating for:

- President
- Vice President
- Secretary
- Treasurer

Nominated by
(Member's Name) (Signature)

Seconded by
(Member's Name) (Signature)

Consent of candidate to act in any of the positions you have identified above if elected:

.....
(Signature) (Date)

Please return this form, completed, to the office. Nominations close at 2 pm on **Wednesday 4 October 2006**. **Nominations** are to be addressed to the 'Returning Officer – Peter Mitchell, ME/CFS Society (SA) Inc.', and may be posted, faxed or hand-delivered to the ME/CFS Society office [above] by this time.

Nominees are encouraged to prepare a **statement of introduction**. Nominees may wish to explain why they want to be involved in the management of the ME/CFS Society (SA) Inc., and to outline the skills/experience they can bring to the Management Committee. These statements, of no more than 300 words, must be **emailed** to **sacfs@sacfs.asn.au**, and will be circulated to members prior to the AGM. Please use as header for your email: "Election: Candidate Statement".

[Office Use Only]

Date Received
.....(Signature)